

**87TH ANNIVERSARY YEAR**  
**PENN AND DISTRICT GARDENING SOCIETY.**

OFFERING GARDENERS A WIDE RANGE OF GARDENING PRODUCTS AT VERY COMPETITIVE PRICES.

\*The Society also offers a bi-monthly talks programme at the Bradmore Community Centre, Birches Barn Road (WV3 7BN).

\*The Annual Summer Show at Bradmore Community Centre (last Saturday in July).

\*Coach trips.

\*Christmas Social Events at Bradmore Community Centre (Second Tuesday in December).

\*Strong ties with schools and the local community.

**FIND US AT**

**BOUNDARY WAY ALLOTMENTS SITE, WARSTONES, NEXT TO HIGHFIELDS SCHOOL. TO JOIN THE SOCIETY CALL IN AT OUR SHOP ON A SATURDAY OR SUNDAY MORNINGS.**

**MEMBERSHIP £5.00 PER ANNUM.**

**OPENING HOURS**

**SATURDAY MORNING 11am~12.00pm (April to 2<sup>nd</sup> week in June).**

**SUNDAY MORNING 1030am~12.30pm (January-November).**

**PROGRAMME OF SOCIAL EVENTS 2026~2027.**

(unless otherwise stated)

**2026**

**TUESDAY 10<sup>th</sup> MARCH** “Fruit talk ” illustrated talk by Mick Poultney

**TUESDAY 12<sup>th</sup> MAY** “Protecting and providing for our pollinators and wildlife”,  
illustrated talk by Julie Green

**TUESDAY 23<sup>rd</sup> JUNE** Kelmarsh Hall & Gardens, Depart 09.00am, Return 15.30pm,  
arrive back approx 17.30pm.  
Members £34.00, Non-members £38.00, Non-refundable deposit  
£10.00.by the end of January 2026, balance April.

**FRIDAY 24<sup>th</sup> JULY** 5PM-7PM Classes A & B For the Annual show can be staged  
in the large hall at Bradmore community centre.

**SATURDAY 25<sup>th</sup> JULY** **ANNUAL SUMMER SHOW ~BRADMORE COMMUNITY CENTRE, EXHIBITORS 8.30a.m. GENERAL PUBLIC 2.00PM.**

**TUESDAY 8<sup>th</sup> SEPTEMBER** “The picturesque landscape park at Millichope ” illustrated  
talk by Egle Zinkute.

**TUESDAY 10<sup>th</sup> NOVEMBER** “Perennials for late season colour”, illustrated by G Leaver.

**TUESDAY 8<sup>th</sup> DECEMBER** Christmas Quiz, Starts at 2pm-Approx 3.30pm  
Admission to NON - MEMBERS £4  
Admission to members £3 to include **BUFFET AND SHERRY.**

**2027**

**TUESDAY 12<sup>th</sup> JANUARY** “Patagonia-plant jewels in a land of sliver ”, by Mrs D Clement.

**TUESDAY 16<sup>th</sup> FEBRUARY** AGM~Bradmore community centre 7.30pm Wine & Cheese.  
FORMORE INFORMATION CONTACT~MRS ALISON PARKER 01902 332392.

[alisonparker1960@hotmail.co.uk](mailto:alisonparker1960@hotmail.co.uk)